

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. MAY 19 1982
Returned to applicant for correction. JUL 19 1982
Corrected application filed. SEP 15 1982
Map filed. SEP 15 1982

The applicant Reed B. Robison
Star Route 1 Box 41, of Ely,
Street and No. or P.O. Box No. City or Town
Nevada 89301, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Piermont Creek
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 30 cfs. second-foot
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.
3. The water to be used for Hydroelectric
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated:
(b) Stockwater, state number and kinds of animals to be watered:
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed 2375 hp
in the NE¼ NE¼ of Section 26, T.19 N., R.66 E.,
M.D.B. & M., (Partially Unsurveyed) whence the
(2) Point of return of water to stream Northeast Corner of said Section 26 bears N.28°59'33"E., 1077.96 feet distant.
5. The water is to be diverted from its source at the following point: in the NE¼ NE¼ of Section 28,
Describe as being within a 40-acre subdivision of public
T.19 N., R.66 E., M.D.B. & M., (Partially Unsurveyed) whence the Northeast Corner
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of Section 22, T.19 N., R.66 E., M.D.B. & M., (Partially Unsurveyed) bears N.42°
08'58"E., 8651.00 feet distant.
6. Place of use NE¼ NE¼ of Section 26, T.19 N., R.66 E., M.D.B. & M. (Partially Unsurveyed)
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) The water will be diverted through approxi-
State manner in which water is to be diverted, i.e. diversion structure, ditches and
mately 10,650 feet of 24" pipeline.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$300,000.00

10. Estimated time required to construct works.....3 years
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
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By s/Richard W. Forman
Richard W. Forman Agent
P O Box 150
Ely NV 89301

Compared bl/js

Protested

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:
This Application is hereby denied on the grounds that the applicant and protestant have not responded to a request for additional information and therefore the granting of said application would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....


Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 6th day of January
A.D. 19 92

State Engineer